



DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING

Greg Brewton Sustainable Development Center
Urban Design and Planning Conference Room
700 NW 19th Avenue Fort Lauderdale, FL 33311
March 14, 2017

AGENDA

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| I. | STAFF MEETING | 9:00 A.M. |
| II. | REGULAR MEETING – AGENDA ITEMS: | |
| 1. | CASE: R17013 | 9:30 A.M. |
| | REQUEST: Site Plan Level III Review: Conditional Use for a Mixed Use Development; 16 Residential Units and 2,883 Square Feet of Retail Use with Residential Flex Allocation | |
| | APPLICANT: Gummakonda Properties Inc. | |
| | PROJECT NAME: Ocean 3001 | |
| | GENERAL LOCATION: 3001 N Ocean Boulevard | |
| | COMMISSION DISTRICT: 2 | |
| | NEIGHBORHOOD ASSOCIATION: Central Beach Alliance HOA | |
| | ZONING DISTRICT: Community Business (CB) | |
| | LAND USE: Commercial | |
| | CASE PLANNER: Florentina Hutt | |
| 2. | CASE: 109R00R | 10:00 A.M. |
| | REQUEST: Development of Regional Impact (DRI) Rescission | |
| | APPLICANT: Cypress Creek Partners, LLC. | |
| | PROJECT NAME: Lightspeed DRI / Commons at Cypress Creek | |
| | GENERAL LOCATION: 6030 N Andrews Avenue | |
| | COMMISSION DISTRICT: 1 | |
| | NEIGHBORHOOD ASSOCIATION: N/A | |
| | ZONING DISTRICT: General Business (B-2) | |
| | LAND USE: Commercial | |
| | CASE PLANNER: Lorraine Tappen | |

It is anticipated that each DRC item will take approximately 30 minutes at the meeting unless otherwise noted. Due to space constraints in the DRC conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated review time.

Two or more City Commissioners and/or Advisory Board members may be present at this meeting. If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing he/she will need a record of the proceeding and for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.